

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Lowell Darwin Broadhead

Address 440 S. 970 E. Garden Drive Murray ut.

1. Date of Induction June 9-1945

2. Branch of Service Infantry

3. Training Stations and Dates C. G. Roberts

Fort Ord Camp Presidio

4. Date of Embarkation Dec. 20-1946

5. Theatre of operation Alaska

List engagements

6. Medals earned Asiatic Pacific Campaign + World Victory

7. Date returned to U. S. May 3-1946

8. Discharge Station Camp Beale California

9. Date of Discharge July 27-1946

10. Rank Private First Class

11. Total Months Served 13 months

12. Present Occupation Truck Driver

REMARKS — Experiences, and other data not covered by questionnaire:

Lowell Darwin Broadhead, Nellie Broadhead
Wife, C. Broadhead
Children: Gary Lowin Broadhead,
Oliver E. Broadhead.

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

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PLEASE FILL OUT AND MAIL AT ONCE

Name _____

Address _____

1. Date of Induction _____

2. Branch of Service _____

3. Training Stations and Dates _____

4. Date of Expatriation _____

5. Timeline of operations _____

6. Other comments _____

7. Motive served _____

8. Date returned to U. S. _____

9. Discharge Station _____

10. Date of Discharge _____

11. Rank _____

12. Total Months Served _____

13. Present Occupation _____

REMARKS - Experience and other data not covered by

questionnaire: _____

American Legion and Auxiliary

I DESIRE A COPY OF THIS BOOK
In Charge of Application



This book will sell for \$2.00. It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be refunded. Check below:

If your family had more than one in service, copy above on sheet of paper. If any data are not known, leave blank.

Include names, dates, and children's names